

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 13 1981

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAR 13 1981 under 43326

The applicant Calvada Farming Corporation

4310 Paradise Road of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89109 hereby make s application for permission to change the
State and Zip Code No.

Place and Manner of Use and Point of Diversion

of water heretofore appropriated under Permit #25571

Incorporated in Nevada - December 31, 1969
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Point of Rocks Springs
Name of stream, lake, underground, spring or other source.

2. The amount of water to be changed 3.0 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore used for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.18 S., R.51 E.,
M.D.B. & M., or at a point from which the Northwest corner of said
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
Section 7 bears North 40° 36' 04" West, a distance of 4,035.36 feet.
stated.

6. The existing point of diversion is located within SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7, T.18 S., R.51 E.,
M.D.B. & M., or at a point from which the E $\frac{1}{4}$ corner of said Section
If point of diversion is not changed, do not answer.
7 bears South 86° 01' East, a distance of 2,775 feet.

7. Proposed place of use See attached sheet - Item 7
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, SW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ Section 8, W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
Section 17, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 18 S., R.51 E., M.D.B. & M., 1040 acres
total

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use has been from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Proposed works include pump and motor
State manner in which water is to be diverted, whether by dam or other works,
feeding a central water system.
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works In excess of \$500,000 including distribution system
13. Estimated time required to construct works 10 years
14. Estimated time required to complete the application of water to beneficial use More than 10 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Proposed subdivision including approximately 33,600 dwelling units, commercial, industrial, public facilities, and agricultural reserve lands.

Compared kg/bl Applicant _____

By S/ Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____ IN TESTIMONY WHEREOF, I _____
Completion of work filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed _____ my office, this _____ day of _____
Cultural map filed _____ A.D. 19 _____

Certificate No. _____ Issued _____ State Engineer

2407 (Rev. 10-79) WITHDRAWN BY APPLICANT **MAR 12 1985**
[Signature] STATE ENGINEER

ITEM #7

SE⁴ NE⁴, NE⁴ SE⁴, S² SE⁴, Section 9; NE⁴ SW⁴, SE⁴, Section 10; W² E²,
W², Section 15; All of Section 16; E² SE⁴, Section 17; E², S² SW⁴, Section 20;
N², N² SW⁴, SE⁴ SW⁴, Section 21; N² N², SW⁴ NW⁴, SW⁴ NE⁴, S² SE⁴ NE⁴,
Section 22; NW⁴ NW⁴, Section 23; NW⁴, S², Section 28; NE⁴, SW⁴, N² SE⁴,
SE⁴ SE⁴, S² NW⁴, NW⁴ NW⁴, Section 29; E² E², Section 30; E² W², S² SE⁴,
NW⁴ NE⁴, Section 32; W² W², W² NE⁴, NE⁴ NE⁴, SE⁴, Section 33; W², SE⁴,
Section 34; E² SW⁴, SW⁴ SE⁴, Section 35; All in T.17 S., R.50 E., M.D.B. & M.

S², S² N², Section 1; W², Section 2; All of Section 3; All of Section 4;
E² NW⁴, E², Section 9; W², NE⁴, N² SE⁴, Section 10; NW⁴, E² SW⁴, E²,
NW⁴ SW⁴, Section 11; E² NE⁴, S², Section 12; NW⁴, N² NE⁴, SE⁴ NE⁴, Section 13;
W², Section 14; NW⁴, W² SW⁴, Section 15; E² E², Section 16; All in T.18 S.,
R.50 E., M.D.B. & M.

E² SE⁴, SE⁴ NE⁴, Section 31; SW⁴, Section 32; All in T.17 S., R.51 E.,
M.D.B. & M.

W², SE⁴, W² NE⁴, SE⁴ NE⁴, Section 5; E² NE⁴, S² SW⁴, Section 6; W² NW⁴,
N² S², SW⁴ SW⁴, SE⁴ SE⁴, Section 7; S², NE⁴, Section 8; W², W² E²,
Section 17; N² N², SE⁴ NE⁴, SE⁴, Section 18; All in T.18 S., R.51 E.,
M.D.B. & M.

